

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III

NOTIFICATION OF AWARD

January 3, 2018

Clark Pavement Marking, Inc. 1096 Investment Blvd. Apex, NC 27502

Contract No. DA00396 TIP No.: N/A

Federal Aid No.: N/A

WBS Element: 1SP.10081.9, ETC.

County: Bertie, Chowan, Dare, Martin, Perquimans, Tyrrell and Washington
Description: Hot Spray Thermoplastic and Raised Pavement Marker Installation on

US17 & US64.

Dear Sir:

I am pleased to inform you that **Clark Pavement Marking, Inc.** has been awarded the contract for the above project based on the bid submitted on **December 20, 2017** in the amount of \$909,376.59.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Engineer, **Jerry Jennings**, **PE**, as soon as possible so that a preconstruction conference can be held. Mr. Jennings mailing address is **113 Airport Drive**, **Suite 100**, **Edenton**, **NC 27932** and telephone number is **(252) 482-1850**.

Website: www.ncdot.gov

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the Division Traffic Engineer, **Jason Davidson**. Mr. Davidson's mailing address is **113 Airport Drive**, **Suite 100**, **Edenton**, **NC 27932** and telephone number is **(252) 482-1850**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

-CDAEAC77A6394FB...

C. E. Slachta

Division Proposals Engineer

cc: J. D. Jennings, PE

C. S. Mebane, PE

J. G. Davidson

G. A. Byrum, PE

Tim Hass

Kim So, PE